

# EPPING BOYS HIGH SCHOOL

213 Vimiera Road, EASTWOOD, NSW 2122  
 Ph: 9869 2701 Fax: 9868 1198 Email: [eppingboy-h.school@det.nsw.edu.au](mailto:eppingboy-h.school@det.nsw.edu.au)  
 Principal: Timothy O'Brien, BEc, Dip Ed



## Application Form for entry into 7Plus 2015

Please print clearly

Name of student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Primary School: \_\_\_\_\_

### Student Information:

Five areas of talent have been identified. Please tick the area in which your son displays gifts / talents. To demonstrate your son's gifts / talents, you need to provide a portfolio of evidence to support your application. Examples are given below.

Your son's portfolio should follow the same order as the table below. The portfolio evidence is crucial in supporting your son's application. The **academic area plus one other talent area** (creative and performing arts, debating and public speaking, leadership, sport) **must** be clearly addressed. Some evidence will be given more weight than others. Where it is difficult to establish that the work was created by the student we reserve the right to not accept it as evidence.

Talent Area	Details of Talent Area	Examples of evidence
<b>Academic</b>  <input type="checkbox"/>	<input type="checkbox"/> English <input type="checkbox"/> Maths <input type="checkbox"/> Science <input type="checkbox"/> Technology <input type="checkbox"/> Other( please specify _____ _____	NAPLAN University of NSW competitions Year 5 Reports OC Placement letter Authenticated work samples Letters

Plus one of the following:

<b>Creative and Performing Arts</b>  <input type="checkbox"/>	<input type="checkbox"/> Music <input type="checkbox"/> Visual arts <input type="checkbox"/> Drama <input type="checkbox"/> Dance <input type="checkbox"/> Other (please specify) _____ _____	Certificates Tutor Statements Authenticated work sample Other _____ _____
<b>Debating and Public Speaking</b>  <input type="checkbox"/>	<input type="checkbox"/> Debating <input type="checkbox"/> Public Speaking <input type="checkbox"/> Other (please specify) _____ _____	Certificates School / Zone representation Teacher Statement Letters
<b>Leadership</b>  <input type="checkbox"/>	<input type="checkbox"/> School Captain <input type="checkbox"/> Vice-Captain <input type="checkbox"/> SRC <input type="checkbox"/> Sport Captain <input type="checkbox"/> Prefect <input type="checkbox"/> Other _____ _____	Letter from the school supporting the documentation and evidence Verified school report Newspaper article Other _____ _____

Sport	Type of sport	Highest level of achievement					Examples of evidence
		School level			Club level		
		Zone	Area	State	Club	Rep	
☐	<input type="checkbox"/> Athletics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Awards Certificates Letters Other
	<input type="checkbox"/> Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/> Cricket	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/> Rugby	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/> Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/> Other (please specify	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

### Parental Information:

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Mobile: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

### Primary School Principal Endorsement:

*NB: We do not expect a reference from the student's primary school*

I support the nomination of this student's application for entry into 7Plus at Epping Boys High School.

\_\_\_\_\_  
Please print Principal's name

\_\_\_\_\_  
Signature of Principal

## Permission to participate in selection test

I give permission for my son \_\_\_\_\_ to participate in the Epping Boys High School 7Plus selection test on **Saturday 5 April 2014** from 9am to 12.30pm. The information and documentation provided is true and accurate.

Administration cost is \$70.00. Please make cheques payable to Epping Boys High School. If you are experiencing any financial difficulty, please telephone the Principal on 9869 2701.

Parent / Caregiver Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applications should be received no later than **Friday 21 March 2014** and be mailed to:

Enrolment Officer  
Epping Boys High School  
213 Vimiera Road, Eastwood, NSW 2122  
Telephone: 9869 2701  
Fax: 9868 1198

# How to Apply for Gifted and Talented Program 7Plus

To be eligible for this program you must:

- 1 reside in the Epping Boys High School geographical enrolment zone\*;
- 2 circle Epping Boys High School in Section B and place Epping Boys High school as the Choice 1 school in Section C of the Expression of Interest Placement in Year 7 2015 in a NSW government school form\*\*;
- 3 complete the 7Plus application form, ensuring it is endorsed by primary school principal. This application form may be found on the school's website or you may collect it at the school's Open Day on **Thursday 27 February 2014**;
- 4 compile a portfolio of evidence to support your application (copies only, no original please). There is a list of potential sources of evidence on the application form;
- 5 submit the application, portfolio and payment for the test to the school by **Friday 21 March**. **No late submissions will be accepted.**
- 6 sit the test on Saturday 5 April 2014.

\*\* The Expression of Interest Placement in Year 7 2015 in a NSW government school form is distributed by your local government primary school.

If your son's form does not have Epping Boys High School in Section B, but you believe you live within Epping Boys High school geographical enrolment zone, you can check your address with reference to the \* Epping Boys High School Geographic Enrolment Zone outlined below or contact Belinda Cosgrove, Enrolments Officer, on 9869 2701.

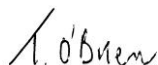
**For further information please attend the Epping Boys High School Open Afternoon on Thursday 27 February 2014. The afternoon starts at 4pm with a formal meeting which will be followed by tours of the school. At 6pm there will be an information session about the Gifted and Talented Program in the school library.**

## \* Epping Boys High School Geographic Enrolment Zone

Epping Boys High School has a geographic enrolment zone. The boundary of this geographic enrolment zone runs from the western side of Lane Cove River in the north down to the Parramatta River across to Spofforth Street Ermington, up to Kissing Point Road, to Stewart Street, to Marsden Road, onto Jenkins and Oakes Roads (Carlingford/Pennant Hills), to Castle Hill Road and across to the Lane Cove River again.

It covers the suburbs of Epping, North Epping, Beecroft, Cheltenham, Marsfield, North Ryde, Macquarie Park, Eastwood, Denistone, East Ryde, West Ryde, Ryde, Meadowbank, Gladesville, Putney, Tennyson, Hunters Hill and Woolwich.

Students residing in this geographic enrolment zone may apply to come to the school but due to heavy demand there is no guarantee of placement.



**Tim O'Brien**  
Principal



**Louise Swanson**  
Head Teacher  
Teaching and Learning